# STATE OF COLORADO

### OFFICE OF THE LIEUTENANT GOVERNOR

130 State Capitol Denver, Colorado 80203-1792 Phone: (303) 866-2087 www.colorado.gov/ltgovernor/



#### FOR IMMEDIATE RELEASE:

October 7, 2005

**CONTACT:** Susan C. Smith (303) 866-3125

### **MEDIA ADVISORY**

# LT. GOVERNOR NORTON'S SCHEDULE October 11- October 14, 2005

DENVER – Lieutenant Governor Jane Norton will attend the following events:

# **TUESDAY, OCTOBER 11**

9:30 a.m. Medicare Rx Access Network of Colorado Press Conference Court House Square Assisted Living Center, 901 W. 14<sup>th</sup> Avenue, Denver

The Lt. Governor will participate in the Medicare Rx Access citizen awareness campaign to educate Colorado's seniors on the new Medicare prescription drug program and the benefit plans available to them. During the press conference, Norton will join program experts in highlighting the importance of the new prescription drug benefit.

5:30 p.m. Girl Scouts Women of Distinction Dinner
Marriott Denver City Center, 1701 California Street, Denver

The Lt. Governor will attend the annual *Women of Distinction* Dinner benefiting the Mile Hi Girl Scout Councils, "Girls in Crisis" program. Girls in Crisis serves over 6,000 at-risk girls annually who are coping with difficult issues like drug abuse, crime, and teenage pregnancy.

### **WEDNESDAY, OCTOBER 12**

11:30 a.m. 4<sup>th</sup> Annual CPEx Quest for Excellence Awards Luncheon Sheraton Denver West, 360 Union, Lakewood Ballroom, Lakewood

The Lt. Governor will participate in the 4<sup>th</sup> Annual Colorado Performance Excellence (CPEx) Quest for Excellence Awards Luncheon, offering congratulatory remarks and presenting performance excellence awards to six Colorado recipients. (See attached CPEx Press Release for details)

## **THURSDAY, OCTOBER 13**

11:00 a.m. Post • News Colfax Marathon Meeting
Office of the Lt. Governor, 1525 Sherman Street, Suite 100, Denver

As a member of the Colfax Marathon Partnership Advisory Board, Norton will meet with marathon planners to discuss this community event that promotes health, fitness and economic revitalization.

### FRIDAY, OCTOBER 14

11:30 a.m. American Heart Association's "Go Red For Women" Education Day Luncheon Antlers Hilton, 4 North Cascade, Colorado Springs

As the Honorary Chair for the 2005 "Go Red For Women" Campaign, the Lt. Governor will provide remarks during the 3<sup>rd</sup> Annual Go Red for Women Education Day Luncheon. As an advocate for women's health, Norton serves as an Honorary Chair for the campaign in support of the program designed to educate and increase awareness of heart health among women.

Jane Norton was sworn in as Colorado's 46<sup>th</sup> Lieutenant Governor on January 13, 2003. Her responsibilities include serving as the chair of the Colorado Commission of Indian Affairs; acting as point person for the Owens Administration on health insurance reform; strengthening families by promoting adoption, early childhood care and education efforts/initiatives, mentoring and volunteerism; and serving as Colorado's delegate to the Aerospace States Association and chair of the Colorado Space Coalition.

###